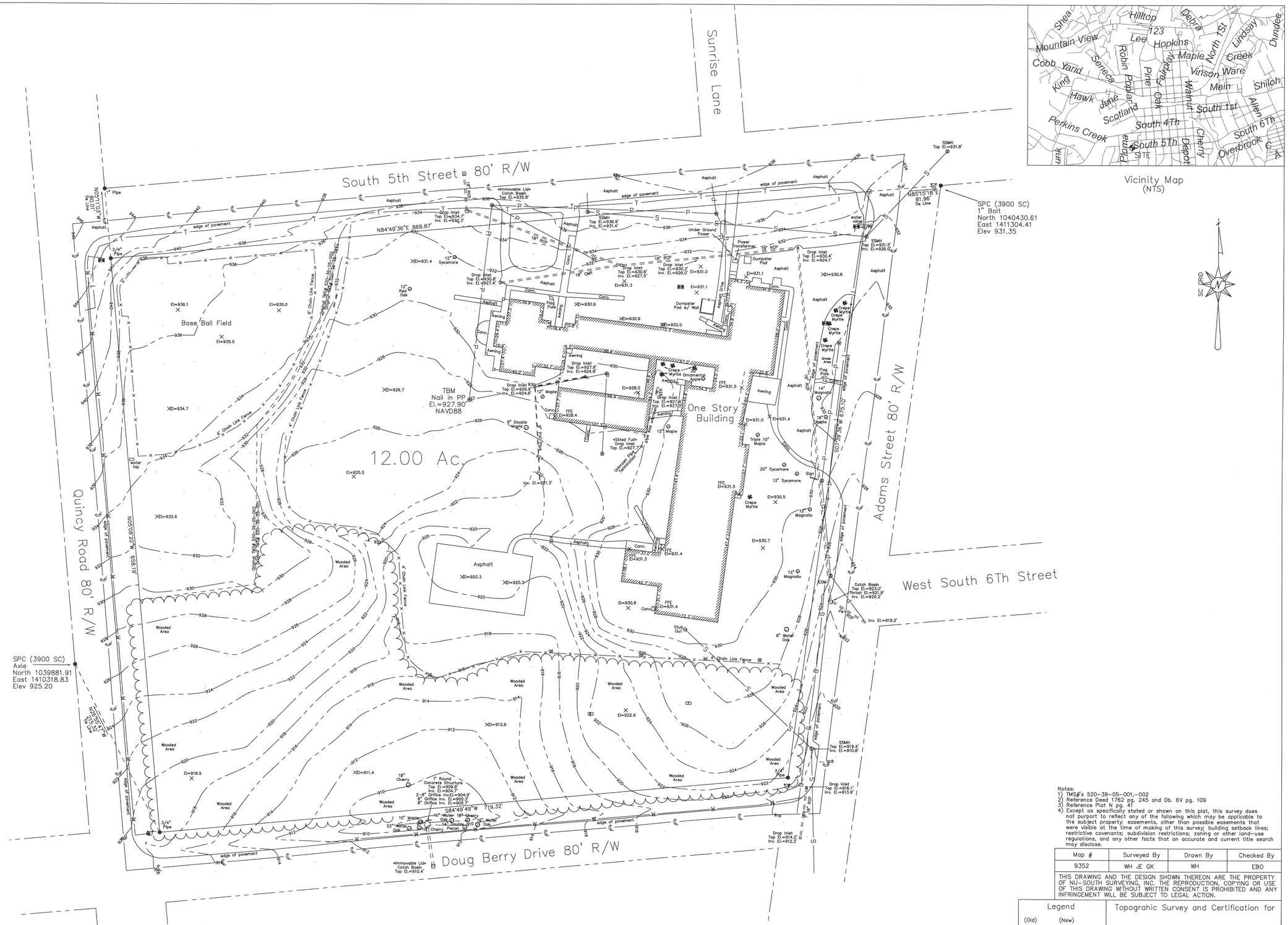
LEGEND

- ○—Iron pin new (1/2"Rod)
- ●—Iron pin found (As noted)
- ■—Monument found (As noted)
- □—Nail set (Mag. nail)
- △—Computed point (Unless otherwise noted)
- ⊠—Concrete monument (As noted)
- ⊗—Power / Utility pole
- —Light pole
- Ⓢ—Sewer manhole
- Ⓓ—Storm-drain manhole
- —Water valve
- —Water meter
- —Fire hydrant
- —Gas valve
- —Street sign
- —Sewer stub out
- —Power meter
- —Gas meter
- —Power box
- —Phone pedistal
- —Cable tv
- —Guy Wire
- Property line
- Tie line
- ℄ Center-line
- Right-of-way
- —x—x— Fence (as noted)
- P Overhead power line
- W Underground water line
- G Underground gas line
- T Underground telephone/ Fiber Optic
- S Sanitary Sewer Line
- Storm Sewer Line



Notes:
1) TMS#'s 520-39-05-001,-002
2) Reference Deed 1762 pg. 245 and Db. 6V pg. 109
3) Reference Plat N pg. 41
4) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.

Map #	Surveyed By	Drawn By	Checked By
9352	WH JE GK	WH	EBO

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SOUTH CAROLINA
Nu-South Surveying, Inc.
No. C00351
CERTIFICATE OF AUTHORIZATION

"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

William C. Hutchins R.L.S. No.29117

Vertical data based on (NAVD88)
Horizontal data based on (NAD83)

Legend

(Old)	(New)	
●	○	1/2" Rod
■	□	Mag Nail
	△	Computed Pt.

Topograhic Survey and Certification for

City of Seneca

NON-Transferable

Nu-South Surveying Inc.
111 Anderson Ave.
Anderson, S.C. 29625
(864) 224-2754

Anderson County
Scale 1"= 50'

South Carolina
Date: June 6, 2013

50 0 50 100